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IDWR / NORTHIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-17160Date Received: 5-10-16Receipt No: N031884Received By: N. Steading

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

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1. Name of Claimant(s) COULTER Family LLC. Phone (509) 954-4558Mailing Address 4367 Echo Glenn Ln. Coeur d'Alene Zip 83815
Street or Box City State2. Date of Priority: (Only one per claim) 1960
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water () or Other (X) (a) Lake Coeur d'Alene
which is tributary to (b) _____4. Location of Point of Diversion is: Township _____, Range _____, Section _____
_____ 1/4 of _____ 1/4, or Govt. Lot _____ BM. County of KootenaiParcel (PIN) no. 49N04W01G680

Additional points of diversion if any: _____

If available, GPS coordinates: 47°37'02.99"N 116°47'46.89" W (Google Earth)

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

3/4" Black Poly Pipe in Lake to Pump AT House.
Sprinklers on Hill around house. .5 Acres irrigated.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For _____ purposes from _____ to _____ amount _____
Month/Day Month/Day cfs (X) or AFY ()For IRRIGATION For Five purposes from 6/15 to 9/15 amount .027. Total Quantity claimed .02 cfs (X) or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) Domestic one home ranch.

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9. Location of Place of Use is: Township 49 N, Range 4 WB, Section 1

_____ 1/4 of _____ 1/4, Govt. Lot _____ BM. Parcel (PIN) no. _____

If different than shown in Item 4

for (Check One) Domestic ☒ Stock () Domestic and Stock ()

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes ☒ No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ☒

13. Remarks:

STARTED Pumping from Lake in 1960

14. Basis of Claim (Check One) Beneficial Use ☒ Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) CHB

Date: 4-28-16

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

Member/owner of COULTER Family LLC.

Title

Organization

that I have signed the foregoing document in the space below as

Managing Member of COULTER Family LLC.

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent CHB Date 4-28-16

Title and Organization COULTER Family LLC

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name _____ Identification No. _____

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PARCEL LOCATION FOR CSRBA WATER RIGHT CLAIM 95-13735



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